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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

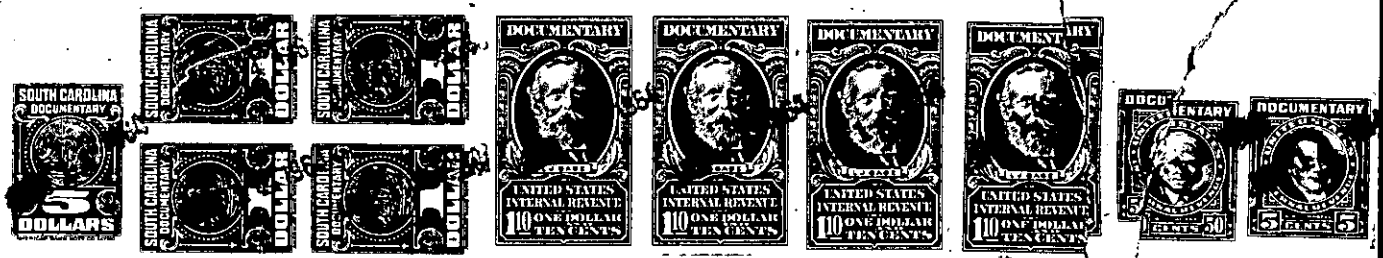
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Mauldin Construction Co.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Four Thousand, One Hundred Nine and 74/100 (\$4,109.74)-----Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Clyde W. Cheek, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, within
the corporate limits of the City of Greenville, being known and designated as Lot
No. 18 of a subdivision known as Swanson Court as shown on a plat thereof prepared
by C. C. Jones, November 1, 1962, and recorded in the R. M. C. Office for Greenville
County in Plat Book YY at Page 91, and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Swanson Court, joint front
corner of Lots Nos. 17 and 18, and running thence along the northern side of Swanson
Court, following the curvature thereof, the chord being N. 85-36 W. 55 feet, to an
iron pin; thence continuing along the northern side of Swanson Court, N. 86-23 W.
34 feet to an iron pin at the rear corner of Lot No. 19; thence along the rear line of that
lot and continuing, N. 14-55 E. 228.2 feet to an iron pin on the bank of Richland Creek;
thence continuing along the same course, N. 14-55 E. 25 feet, more or less, to a point
in the center of said creek; thence along the center of said creek, a traverse line being
S. 56-02 E. 141 feet to a point in the center of said creek, joint rear corner of Lots
Nos. 17 and 18; thence along the joint line of said lots, S. 31-55 W. 20 feet, more or
less, to an iron pin on the bank of said creek; thence continuing along the joint line of
said lots, S. 31-55 W. 162.5 feet to the beginning corner.

As a part of the consideration for this conveyance, the grantee expressly assumes
and agrees to pay the balance due on that certain note and mortgage, in the original
sum of \$12,500.00 executed by the grantor to First Federal Savings and Loan Association
of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book
918 at Page 87, the balance due thereon being the sum of \$ 12,140.26 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging to the grantor, or any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 20th day of December 19 63.

SIGNED, sealed and delivered in the presence of:

Lowe W. Gremillion
J. Ray Davis

MAULDIN CONSTRUCTION CO. (SEAL)
A Corporation
By: _____
President W. Gallaway
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of December 19 63.
J. Ray Davis (SEAL)
Notary Public for South Carolina.

Lowe W. Gremillion

RECORDED this 14th day of January 19 64 at 10:20 A. M., No. 19781

59-179-2-46